## STATEWIDE SUBSTANCE USE RESPONSE WORKING GROUP

## **NOTICE OF PUBLIC MEETING AND AGENDA**

October 9, 2024 – 2:00 p.m.

Zoom Link:

https://us06web.zoom.us/j/84116156896?pwd=enVHODZkcXQzUnptR0I5M0JuOC9hQT09

Call In Audio: US: +17193594580 or +12532158782 Webinar ID: 841 1615 6896 Passcode: 676835

Offices of the Attorney General: Carson Mock Courtroom, 100 N. Carson St., Carson City, NV 1 State of Nevada Way Building, AGO Suite #100, Conference Room 224, Las Vegas

*Please Note:* The Statewide Substance Use Response Working Group (SURG) may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time.

We are pleased to make reasonable accommodations for members of the public with a disability who wish to participate. If accommodated arrangements for the meeting are necessary, please notify Vicki Beavers, Executive Assistant to the Attorney General at (775) 684-1212, 100 North Carson Street Carson City, NV 89701, or you may email your request to VBeavers@ag.nv.gov as soon as possible and ideally at least one full working day prior to the time of the meeting.

The meeting chat functionality may be disabled or limited to inquiries regarding technical difficulties or to indicate an interest in offering public comment. Exercise caution with links which may appear in any meeting chat as they could be malicious.

- 1. Call to Order and Roll Call to Establish Quorum. Chair Ford
- 2. Public Comment. (Discussion Only.)

Public comment will be received in-person at either of the locations listed above [and via the Zoom Meeting]. Public comment shall be limited to three (3) minutes per person (this is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.

- 3. Review and Approve Minutes for July 10, 2024, SURG Meeting. (For Possible Action.) Chair Ford
- 4. Announcement of Appointment of Senator Jeff Stone to SURG and Response Subcommittee (Informational.) Chair Ford

- 5. Department of Health and Human Services Status Report on SURG Recommendations (Information and Discussion.) Laura Hale, Strategic Partner, Social Entrepreneurs, Inc.
- 6. Statutory, Regulatory, or Administrative Efforts Related to SURG Recommendations (Information and Discussion.) Chair Ford
- 7. Update on Opioid Litigation, Settlement Funds, and Distribution (Information and Discussion.) Mark Krueger, Office of the Attorney General, or designee
- 8. SURG Recommendations Ranking Process (For Possible Action.) Chair Ford
- 9. Subcommittee Recommendations (Information and Discussion.)
  - Prevention: Subcommittee Chair Jessica Johnson
  - Treatment and Recovery: Subcommittee Chair Steve Shell
  - Response: Subcommittee Chair Dr. Terry Kerns
- 10. Review Layout of Annual Report Template (Information and Discussion.) Laura Hale, Strategic Partner, Social Entrepreneurs, Inc.
- 11. Review and Consider Items for Next Meeting. (*Discussion Only.*) Dr. Terry Kerns, Office of the Attorney General
- 12. Public Comment. (Discussion Only.)

Public comment shall be limited to three (3) minutes per person. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.010.

## 13. Adjournment.

In accordance with NRS 241.020, this agenda was posted on or before October 4, 2024, online at <u>https://notice.nv.gov/</u> and on the website for the Nevada Attorney General's Office at <u>https://ag.nv.gov/About/Administration/Substance\_Use\_Response\_Working\_Group\_(SURG)/</u>.

And at the following location:

• Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701

Meeting materials may be requested from Vicki Beavers, 775-684-1212, <u>vbeavers@ag.nv.gov</u> or at business address 100 N. Carson Street, Carson City NV 89701.